

JANUARY 2010

PUBLISHED BY THE KNIGHT RIDERS,
KNIGHTS OF THE KU KLUX KLAN



The Knight Rider

Jeff Jones- Imperial Wizard

The Fiery Voice of the Ku Klux Klan

Happy New Year!

HAPPY NEW YEAR FROM THE KNIGHT RIDERS

HIV/AIDS 22 times higher in black women than in white women, and 8 times higher in black men compared to white men in 2008.

Blacks spreading HIV/AIDS To White communities, and Hispanic communities at alarming rate.

The Knight Riders, Knights of the Ku Klux Klan would like to bid you a Happy New Year, and we hope that you have made your resolution to finally stand up for your rights, and to preserve your Christian Heritage. One of the best ways to insure the future of white people, is to join or support the Ku Klux Klan. We understand that some people cannot be active members of the klan, due to their jobs and/or families, but everyone can support their race in some way whether it be in donation of materials such as paper, ink and other office supplies, or cash donations. If you cannot join, but would like to support our mission, send a letter to one of the state offices, and tell us how you'd like to help. Our race

depends on you. Also we would like to invite you to one of our rallies.

There will be several in 2010 throughout the southeast. Hope to see you there.

Dave Harvey



Knight Riders to hold rally in Brantley County

The Knight Riders will hold a public rally at the Brantley County Court House on February 20th. 2010 at high noon. Imperial Wizard Jeff Jones will speak on the problems of immigration, social security, and other important topics. Everyone is invited to attend. The Knight Riders, Brunswick Klavern, will host the event.

All Good Men are Klansmen!

There have been many upon many stories of Klansmen, in Our history, who have been less than Righteous to say the least, and this history has put a bad taste in the mouths of many Americans. There has come a great change to the Klan groups of today. Unlike the groups of the Klans past, the Knight Riders are political Christian Racial group. We do not advocate violence in any form, and we never violate the civil rights of any citizen regardless of race. If attacked we will, however, defend ourselves at any cost. All Knight Riders sign a non-violence waver prior to acceptance. There is a chance that a man of low-character slips past our strict recruiting policy and gets in. He is soon discovered and banished from our mists. All Good Men are Klansmen, at least at heart!

Dave Harvey- Imperial Staff

God Give Us Men!

The Knight Riders are actively recruiting men and women for membership. However, it is not easy to become a Knight Rider. There are certain criteria that you must meet in order to qualify.

- (1) No Criminal History
- (2) No sexual pervers
- (3) No Nazis
- (4) No Skinned heads
- (5) No Atheists
- (6) Must be of good moral character
- (7) Must be of European descent.
- (8) Must be a patriotic American.
- (9) No drug addicts or alcoholics.

If you can qualify, you may apply at <http://krkkk.no-ip.org>
Download application

Join the NRA, Protect your right to bare arms!

The Forgotten Words of Abraham Lincoln

America's learning institutions present American citizens with a generally inaccurate view of history. We have been told that Abraham Lincoln signed the Emancipation Proclamation and freed the slaves because he saw no differences between the races and because he believed in total political and social equality between blacks and whites. Nothing can be further from the truth. In a speech Lincoln made in July 1858 he stated, "Because I do not want a negro woman for a slave, I do not necessarily want her for a wife. There are enough white men to marry all the white women, and enough black men to marry all the black women, and in God's name let them so be married."

Lincoln gave his strongest arguments against racial, political and social equality in a speech he gave in September 1858. He said "I am not, nor ever have been in favor of making voters or jurors of Negroes, nor letting them hold office, nor to intermarry with white people. There is a physical difference between the two races which I believe will forever forbid the two races from living together on terms of social and political equality."

So there stands the man who the American people champion as the father of complete racial equality! Lincoln was against slavery on moral grounds. He believed that all people regardless of color were entitled to life, liberty and the pursuit of happiness. But he also believed that it would be better to deport them back to their native Africa where they could govern themselves as their differences in intelligence and morality would prevent them from political and social equality in America.

As we look at America today, because Lincoln was unsuccessful in deporting the freed slaves, his fears of equality between the races are indeed tearing America apart at the seams. The Civil Rights legislation of the 60's gave blacks all the equality that law can give them even though their circumstances haven't improved at all. Blacks today make up about 12% of the U.S. population but compose the majority of criminals in our prisons. 50% of black students will drop out of school and produce illegitimate children that the rest of us taxpayers will have to support.

Lincoln was absolutely right. Giving blacks political and social equality has led to nothing but problems. We should curse the first person who brought a black person to America.

By Robert Johnson

Why do we Light the Cross?

In 1547, Scottish clansmen used the Fiery Cross (Crann Tara) as a symbol of unity and loyalty. Whenever an emergency arose, such as an attack or attempted invasion by rivals, the clan chieftain would dispatch runners carrying Fiery Crosses to assemble the warriors for the battle. The last recorded use of the Fiery Cross was during the Jacobite Rising in 1745. Swedish clansmen had a similar communications system (Bupkafle).

The following is an article written by Dr. Magruder in 1911 for the American Clan Gregor Society year book.

The Fiery Cross

The first form of Christianity among the Scotch Highlanders was Roman Catholicism and among all the Highland Clans the cross was a holy emblem and as such was viewed with awe and reverence. The Scotch Highlanders were a fighting race, feuds between different Clans were common, and rarely ever were the Highlands in a state of peace and quiet. Some of the Clans were friendly to each other and mortal enemies of others. Each Clan was ever on the alert for fear of invasion of its territory by an enemy. These attacks were sudden, unheralded, and accompanied by the burning of houses and villages, the killing of the inhabitants, and the carrying off of cattle, sheep, and other live stock, which constituted the principal source of wealth in those regions.

Each Clan had a fixed place of rendezvous where they met at the call of the Chief, in case of sudden alarm or attack. When an emergency arose for an imminent gathering of the Clan to resist the incursion of an enemy, the "Fiery Cross" was immediately sent by the Chief through the territories of his Clan as a signal for all the fighting men to gather at once at the rendezvous, armed for war. The Cross, of whose origin I can find no record, was small enough to be easily carried in one hand and was fashioned of wood chiefly of the yew tree or hazel in the form of the Latin Cross of history. The manner of procedure seemed to vary. Sometimes the ends of the upper and two horizontal arms were set on fire and then the blaze was extinguished in the blood of a goat slain for the purpose; at other times one of the ends of the horizontal piece was burnt or burning while a piece of white cloth stained with blood was suspended from the other end.

Two men, each with a "Fiery Cross" in his hand, were dispatched by the Chief in different directions, who ran shouting the war cry and naming the place and time of rendezvous. As the runners became weary the crosses were delivered to others and, as each fresh bearer ran at full speed, the Clan was assembled very quickly.

Those who disregarded the summons of the "Fiery Cross" were looked upon as traitors to the Chief and Clan and the most horrible imprecations were called down upon their heads. Old men cursed their delinquent sons, maidens despised their guilty lovers, all the members of the Clan united in heaping shame and abuse upon them as worse than worthless cowards.

No excuse was accepted for not responding to the summons; the call was absolute, imperative, and urgent. The groom forsook his bride at the church door; the pall-bearers abandoned the funeral bier, wherever the Cross was met.

Probably the only time the "Fiery Cross" was ever used in the lowlands of Scotland was in the year 1547 during the minority reigns of Mary Queen of Scots and Edward VI of England. The English government was in favor of a marriage between the two young monarchs in order to unite the two kingdoms, to which the dominant party in Scotland objected. The English army invaded Scotland and the Scottish governor, fearing the people might not obey an ordinary summons to arms, sent the "Fiery Cross" throughout the country, Lowlands as well as Highlands. The cross was fastened to the point of a spear and sent with great rapidity from town to town, village to village, and hamlet to hamlet, with the result that in a wonderfully short time an army of 36,000 men had assembled for the defense of the realm.

One of the latest instances of the "Fiery Cross" being used in the Highlands was by Lord Breadalbane in the Stuart uprising of 1745, when the cross went around Loch Tay, a distance of thirty-two miles, in three hours, to raise his people and prevent their joining the rebels. In 1715 it went the same round and 500 men assembled the same evening under the command of the Laird of Glenlyon to join the Earl of Mar." (Browne.)

The western portions of Virginia and the Carolinas, the northern portions of Georgia and Alabama, and most of Tennessee, were settled by the hardy race of Scotch-Irish, in whose veins the Scotch blood was warm. Thomas Dixon, in "The Clansman," makes mention of the use of the "Fiery Cross" in the rites and ceremonies of the Ku-Klux Klan, which organization originated and flourished among the Scotch-Irish of those regions.

In these days of peace and civilization we no longer need the "Fiery Cross" to summon us to deeds of war and violence; but we will cherish it as the symbol of unity and loyalty among kindred and make use of it in summoning us to gather together in Clanship, in inspiring cordiality among us, and in fostering home ties.

All honor to the "Fiery Cross" - may its mission never cease!

The Knight Riders, Knights of the Ku Klux Klan hold the Fiery Cross as a sacred symbol of the light of Christ!

The Southern Poverty Law Center(SPLC) Attacks First Amendment Rights of all Americans!

The Southern Poverty Law Center's President, Richard Cohen, called for the firing of show host, and Journalist Lou Dobbs, because he discusses issues such as illegal immigration and open borders on his show. Who does Richard Cohen think he is, that he has the power to censor the material discussed by Lou Dobbs, or anyone else for that matter? This is one of the reasons that I am against the Southern Poverty Law Center, because this group threatens the First Amendment Rights of American Citizens. I am all for the Constitution of the United States, but as it was originally written. The Southern Poverty Law Center is frantically trying to defend Barack Obama, and was outraged because Dobbs said, "Obama needs to produce a birth certificate ". I am with Dobbs on this one, Obama does need to produce a birth certificate or get the hell out! Lets face it, we have to show a birth certificate to get our driver's license renewed, and he gets to be President of the United States without one. This makes no sense, and everyone knows it from scholars to idiots. People have been funding the SPLC, believing that they are fighting for civil rights, when in reality they are funding a radical group determined to destroy American Constitutional Rights.

Dave Harvey Imperial Kligrapp

The Right to Peaceably Assemble

The right of assembly was originally closely tied to the right to petition. One significant case involving the two rights was [United States v. Cruikshank](#), 92 U.S. 542 (1875). There, the Supreme Court held that citizens may "assemble for the purpose of petitioning Congress for a redress of grievances." Essentially, it was held that the right to assemble was secondary, while the right to petition was primary. Later cases, however, have expanded the meaning of the right to assembly. [Hague v. CIO](#), 307 U.S. 496 (1939), for instance, refers to the right to assemble for the "communication of views on national questions" and for "disseminating information." The Klan has the same right to assemble as everyone else does.

Freedom of Association

You have the right to associate with the Knight Riders, Knights of the Ku Klux Klan, a fundamental right guaranteed by the Bill of Rights. Although it is not expressly protected in the First Amendment, the Supreme Court ruled, in [NAACP v. Alabama](#), 357 U.S. 449 (1958), freedom of association to be a fundamental right protected by it. In [Boy Scouts of America v. Dale](#), 530 U.S. 640 (2000), the Supreme Court ruled that a New Jersey law, which forced the [Boy Scouts of America](#) to admit an openly [gay](#) member, to be an unconstitutional abridgment of the Boy Scouts' right to free association. Don't be afraid to become a Knight Rider, we are not criminals, and you have the right to associate with us, and become a citizen of our organization. We are here to protect these very rights.

Are You a Knight Rider at Heart?

Some people are Knight Riders at heart, but have not yet petitioned us for citizenship. Well there are those who are part of the solution, and there are those who are part of the problem! Procrastination believe it or not, causes a problem for the White race because you could be helping with the fight for the protection of the freedoms and rights of White people, yet you have not made the decision to come aboard. I'm going to make it easy for you by incorporating an application for association with the Knight Riders, Knights of the Ku Klux Klan in this letter. Think of it this way, we are trying to secure a future for our children, grandchildren, etc.. You children are you little piece of immortality, and I don't think that you want them to be slaves to a system of government that is actively taking away your rights. What will America be like in twenty or thirty years? JOIN THE FIGHT NOW!

- (1) Are you a native born White, non-Jewish, American Citizen?
- (2) Do you believe in God the creator of all?
- (3) Do you believe in Jesus Christ the son of God?
- (4) Do you believe in the teachings of the Holy Bible?
- (5) Are you a White male or female of pure lineage?
- (6) Do you believe in the Constitution as originally written?
- (7) Do you believe in non-violence, but self defense?
- (8) Are you a registered voter?
- (9) Have you ever served in the armed forces?
- (10) Have you ever been convicted of a crime of any kind?
- (11) What is your age? _____ (Must be 18 or older)
- (12) Are you married?
- (13) Do you believe in the preservation and advancement of the White race?
- (14) Do you believe that the White race is the true chosen people of God, To dominion over all the creatures of the earth?
- (15) Have you ever been a member of any other KKK faction or group With similar ideas?
- (16) Are you currently a member of a Klan group or White Organization?
- (17) Have you ever been rejected membership in the Ku Klux Klan? If so, Why? _____

If you would like to be a citizen of the Knight Riders, Knights of the Ku Klux Klan Answer these Questions and return to the office nearest to you. We will contact you in person to conduct an interview.

Name: _____
 Address: _____
 City: _____ State: _____
 Postal Code: _____
 Date of Birth: _____
 Place of Birth: _____
 Home Phone #: _____
 Cell Phone#: _____

Why do you want to become a Knight Rider?

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P.O. Box 41
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P.O. BOX 2967
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ELLIJAY, GA. 30540

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HARRISBURG, IL. 62946

<http://krkkk.no-ip.org>

Southern Alliance of Klans